

# House/Household Listing Form

# National Population Census 2011 - Nepal

District ..... Village Development Committee/Municipality .....

Ward No.....Enumeration Area No.....Village/Settlement/Tole .....

All Personal Information asked within this questionnaire will be kept confidential according to Statistical Act, 2015.

Serial No of House	Serial No of Household	Household Head's			Total Number of Usually Living Household Member				Does your household operate any land for agriculture purpose ?	Only for code 1 in Question 10						Does your household raise livestock/poultry for agriculture purpose ?	Only for code 1 in Question 17										Does your HH engage in small scale domestic economic activities (eg. not registered) ?	What is the main activity related to ?	
		First and Middle Name	Last Name	Caste/Ethnicity	Total	Male	Fe-male	Third Sex		The total area of the agricultural land							Livestock					Poultry							
										Bigha	Katha	Dhur	Ropa	Ana	Paisa		Cow/Ox	Buff-alo	Yak/Nak/Chauri	Horse/Mule/Ass	Sheep	Goat	Pig/Pork	Other	Chick-en	Duck			Other
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	(22)	(23)	(24)	(25)	(26)	(27)	(28)	(29)	(30)
									1. Yes 2. No → 17								1. Yes 2. No → 29											1. Yes 2. No → END	1. D.Ind. 2. Business 3. Transp. 4. Service 5. Other .....
									1. Yes 2. No → 17								1. Yes 2. No → 29											1. Yes 2. No → END	1. D.Ind. 2. Business 3. Transp. 4. Service 5. Other .....
									1. Yes 2. No → 17								1. Yes 2. No → 29											1. Yes 2. No → END	1. D.Ind. 2. Business 3. Transp. 4. Service 5. Other .....
									1. Yes 2. No → 17								1. Yes 2. No → 29											1. Yes 2. No → END	1. D.Ind. 2. Business 3. Transp. 4. Service 5. Other .....
									1. Yes 2. No → 17								1. Yes 2. No → 29											1. Yes 2. No → END	1. D.Ind. 2. Business 3. Transp. 4. Service 5. Other .....
									1. Yes 2. No → 17								1. Yes 2. No → 29											1. Yes 2. No → END	1. D.Ind. 2. Business 3. Transp. 4. Service 5. Other .....
									1. Yes 2. No → 17								1. Yes 2. No → 29											1. Yes 2. No → END	1. D.Ind. 2. Business 3. Transp. 4. Service 5. Other .....
									1. Yes 2. No → 17								1. Yes 2. No → 29											1. Yes 2. No → END	1. D.Ind. 2. Business 3. Transp. 4. Service 5. Other .....
									1. Yes 2. No → 17								1. Yes 2. No → 29											1. Yes 2. No → END	1. D.Ind. 2. Business 3. Transp. 4. Service 5. Other .....

Supervisor's Name ..... Signature ..... Date ..... V.D.C./Municipality Ward Secretary's Name ..... Signature ..... Date .....